LETTER OF INTENT

**REGION 4 REPRESENTATIVE**

DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FROM: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AGENCY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SUBJ: LETTER OF INTENT TO RUN FOR AN ELECTED POSITION ON THE BOARD OF DIRECTORS FOR THE NORTH CAROLINA ASSOCIATION OF SCHOOL RESOURCE OFFICERS

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby declare my intent to run for the office of **Region 4 Representative,** which is an elected position on the Board of Directors of the North Carolina Association of School Resource Officers. This office will be for a term of two (2) years. I have discussed this with the appropriate supervisor(s) in my agency, who, with their signature(s) below, indicate their approval.

I understand that the Board of Directors meet monthly, the meetings typically last approximately three hours, and the location changes from month to month. Unless specified, all meeting will be held the last Monday of the month. I understand that I am required to attend a minimum of 80% of these meetings and if I do not, I will be asked to step down. Furthermore, I understand each member may be asked to host at least one meeting each year. I also understand that board members are required to attend the Annual Training Conference typically held in July of each year.

Candidate’s Signature

Department Head/Designee Signature

**Available Offices**

The Office of President is **NOT** an elective office but rather is filled by the Vice President.

**Vice President (Six (6) year term) -** Performs the duties of the President in his/her absence and will assume the Presidency after 2 years and then move to Past President.

**Secretary -** Keeps the minutes and all other records for the Association.

**Treasurer -** Maintains Association ledger, pays Association bills, and accounts for all monies received.

**Regional Representative (1-8) -** Must work in the region which they represent and will maintain contact with all members in the region.

**Chaplain (**NOT AN ELECTED POSITION) - The Chaplain is appointed from applications submitted by interested members by the Board of Directors.

**Webmaster (**NOT AN ELECTED POSITION) - The Webmaster is appointed from applications submitted by interested members by the Board of Directors

**This letter shall be postmarked no later than June 1, 2022 and may be submitted via email to Dallas Hicks at** [**officer\_hicks@iss.k12.nc.us**](mailto:officer_hicks@iss.k12.nc.us)**, or mailed to:**

**NCASRO Past President**

**P.O. Box 709 • Bessemer City • NC • 28016**

**If you have any questions, please contact, Dallas Hicks at** [**officer\_hicks@iss.k12.nc.us**](mailto:officer_hicks@iss.k12.nc.us)or **(704) 902-2578**